

you: we knowe it after reserch:
but now we knowe not: yf ore
if ony newe creatur is in it: ye
elde pigis ben pallid. & lo alle pi-
gis ben of god: which reconsele
us to hi bi crist: & zat to us re-
seruyle of reconcelig: and god
was in it: reconcelig to hym
ye world: not retigge to he her
giltis: & putte in us: ye word
of reconcelig: yf ore we vlen
mellage for crist: as if god mo-
netty bi us: we bi lochen for it:
be ze reconcelid to god: God ye
fadir made hi syne for us: which
knew not syne: yf we shulden
be mand ryt by synne of god i hi:

But we helpege: **C. vii.**
moneste: yf ze reserue
not ye grace of god in
veyn: for he ser: in tyme wel
pleynge: I haue herd pee: & in
ye day of heelp: I haue helpid
pee: lo now a tyme acceptable:
lo now a day of heelp: yf ore we
to no man ony offencio: yf ore
seruyle be not reprend: but
malle pigis yf ore we us sile as
ye mynistis of god: i moche pa-
cience: in tribulacions: i nedis: i
angustis: i betyngis: i plous:
i dissencions: i tynels: i trauels:
i watigis: i fatigis: i chaitie:
i kumpig: i long abidig: i fytet
nelle in ye hoohy god: i charite
not feryed: i ye word of tye-
pe: i vertu of god: By arming
of ryt by synne on ye ryt hals
& on ye left hals: bi gloze & on
noble: by yuel fame & good fa-
me: as dissemyneris & trewe me:
as pei pat ben vnknow: & kn-
ow: as me dyge: & lo we ly-

nen: as chaitid: & not mande
ed: as lozenful: cumore wy-
ge: as hange nete: but make
ge many men ryche: as no pig
hange: & weldige alle pigis:
C. viii. ze corithis oure mony is
opyn to you: oure herte is alar-
gid: ze be not angustid i us:
but ze ben angustid i zour
wardnesse: & i se as to sones:
ze pat han ye same rewarde be
ze alargid nyle ze bere ye zok
vnfeyful me: for what partig
of ryt by synne we wyl: dnel
se: or what felouthip of lye to
derfnessis: and what acordig
of it to belial: or what part of
a feryful: we ye vnfeyful: &
what colent to ye temple of god
we manymetis: & ze ben ye te-
ple of ye linge god: as ye lord
ser: for i shal dwelle in hem:
& i shal walke among hem: &
i shal be god of hem: & ye shule
be a peple to me: for which pig
go ze out of ye myddel of hem:
& ze departid ser ye lord: & ton-
che ze not vndene pig: & i shal
rellepue you: & i shal be to you ito
afadir: & ze shulen be to me i
to sones & doutris ser ye lord
almighty: **C. viii.**

Therfore moost derer: we
ye lrypen: we pat han
yes biheetis: cleuse we us fro
al filpe of ye fleth & of ye spirit:
doyng hoohynesse i ye drede of
god: take ze us: we han hirt no
ma: we han apenid no ma: we
han bigyld no ma: i seye not
to youre coepryng: for i seide
bifore: yf ze ben i your hertis: to
dye to gidre & to lyue to gidre:

moche trist is to me anentis
you: moche glozypig is to me
for you: i am fillid wy confort:
i am plenteuous i ioye i al our
tribulacion: for whane we be
re come to macedonie: our fle-
sh hadde no reide: but we suf-
friden al tribulacion: we youte
forz fytigis: & dredis wy me:
but god pat confort me
men: confortide us i ye comyng
of tite: & not oonly i ye comyng
of hi: but also i ye confort by
which he was confortid i you:
tellig to us your desir: your
we pig: your lone for me: so
yf i ioyede more: for you: i ma-
de you for in apistle: it rewey-
me not: you it reweide: seige
yf you vilke pistle made you
son at an our: now i haue ioye
not for ze were maid sozful:
but for ze were maid sozful
to penance: for ze be maid
soz after god: yf in no pig ze
suffre peiremet of us: for ye for
we yf after god: worchyp pe
naice into stidfast heelp: but
sozwe of ye world: worchyp deef
for lo pis same pig: yf ze be for
wful after god: how moche bly-
nesse & worchyp in you: but de-
fendig: but indignacion: but
drede: but desyr: but lone: but
veiance: in alle pigis ze han zo
nu you sile to be vnde foulid in
ye cause: yf ore you: i woot to
you: i woot not for hym pat
dide ye iurie: ney for hy yf auf-
fride: but to thewe oure bly-
nesse which we han for you by
fore god: yf ore we ben confort-
id: but in your confort more

plenteuous: we ioyede more
on ye ioye of tite: for his spirit
is fulfillid of alle you: & i glo-
riede ony pig anentis hi of you:
i am not confoundid: but as we
han spoke to you alle pigis: so
also our gloze yf was at tite:
is maid trenpe: i ye mwardnes-
se of hi be more plenteuous in
you: which hay in mynde ye obe-
dience of you alle: how wy drede
& tremblig ze reserue hym: i
haue ioye: yf in alle pigis i trite
in you: **C. viii.**
But biyeuen we make kno-
we to you ye grace of
god: pat is you in ye churchis of
macedonie: yf in moche alayng
of tribulacion: ye plante of ye
ioye of he was and ye herte po-
uert of hem: was plenteuous i
to ye richellis of ye expleynesse
of hem: for i bere witness to he:
after myt & abone myt pei were
wylful: wy moche monettig bi
sechge us ye grace & ye comyng
of unmitrige: yf is maid to hoohy
me & not as we hopiden: but pei
zamen hem sile fast to ye lord:
afterward to us: in ye wille of
god: so pat we preide tite: yf as
he bigan: so also he parfourme
in you pis grace: but as ze abou-
den in alle pigis: in seip & word
& kumpig: & al blynesse: more ou-
i in your charite into us: yf also
in pis grace & aboude: i seie not
as comandige: but by ye blynes-
se of ope men: apprense also ye
good writ of your charite: **C. ix.**
ze wite ye grace of our lord ihu
crist: for he was maid neddy for
you whane he was ryche: yf ze shul